

**BIG Greater San Diego Chapter
Oratorical Contest
Additional Instruction Sheet**

**Deadline for Application submission
Is February 22, 2010**

- The attached application brochure is the primary instruction to apply for consideration to compete in the BIG Oratorical contest. The address listed on the brochure refers to our National Headquarters for BIG. The local address for BIG is: Blacks in Government, Greater San Diego Chapter, P.O. Box 180134, Coronado, CA 92178 – 0134, and the email address is biggsdc@gmail.com.
 - The BIG San Diego Chapter points of contact are Melvin Shepard, email address: melvin.shepard@gmail.com, Mrs. Diana Peter @ 619-829-7417, and Ms. Dinah Goodspeed @ 619-254-4210.
 - A school counselor, teacher or other school officials where the student attends may be listed in the “Teach/Sponsor” section of the form. The person maybe someone who is willing to sponsor the student in the competition who is aware of their character and abilities. In addition, the sponsor may also be a minister, or church official who know the student and have knowledge of he or she character and abilities.
 - The prizes for the local chapter have been determined by the BIG Executive Committee, which are listed below:
 - ✚ 1st Prize - \$100 2nd Prize \$75 3rd Prize \$50 for each category (9th and 10th, and 11th and 12th graders)
 - ✚ Other prizes include – a Winner or Participation certificate from BIG Greater San Diego Chapter (GSDC)
- All rules listed in the application brochure will be followed at all levels of competitions.
- Application brochure’s for consideration must be mailed to: Blacks In Government, Greater San Diego Chapter - Oratorical Contest, P. O. Box 180134, Coronado, CA 92178-0134 or sent to this email address – biggsdc@gmail.com
- The Application brochure and the signed Parent Permission form must be **RECEIVED BY THE DEADLINE or postmarked on or before, 22 February 2010**. All Application Brochures received after that date will not be considered for this oratorical contest. Potential contestants will have an opportunity to deliver their application brochure in person Wednesday, February 3rd, 2010,

between the hours of 5:15 p.m. and 6:30 p.m. at the Malcolm X Library during our monthly chapter meeting which will be held in the media room. If you are unfamiliar with the library, please ask for directions to this room at the librarian's desk. .

The Contest will be held as follows;

Date: MARCH 20, 2010

Time: 1:00 pm to 3:00 pm

**Location: VETERAN MUSEUM and MEMORIAL CENTER
 2115 PARK BLVD, SD, CA**

Phone: 619-239-2300

Web site: www.veteranmuseum.org